

## **Simon Hobbs**

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38372 Direct Dial 01629 538372 Ask for Anne Barrett

## **PUBLIC**

To: Members of Cabinet Member meeting - Young People

Friday, 1 May 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Young People** to be held at **11.00 am** on **Tuesday**, **12 May 2020** Via Skype.

The agenda for which is set out below.

Yours faithfully,

**Simon Hobbs** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Cabinet Member - Young People held on 7 April 2020

3. To consider the report of the Executive Director Children's Services on

Confirmation of Nominations of School Governors (Pages 5 - 6)